

June 9, 2024 • Tenth Sunday in Ordinary Time

MASS SCHEDULE

Monday-Friday 7:00 & 11:45 AM Saturday 7:00 AM, Vigil 5:00 PM Sunday 7:00, 9:00, 10:30 AM & 12:00 Noon Holy Days of Obligation Vigil 6:30 PM, 7:00 & 10:00 AM, 12:00 Noon, 6:30 PM

280 N. Grant Avenue Columbus, Ohio 43215 614-224-9522 | Fax 614-240-5928 office@stpatrickcolumbus.org www.stpatrickcolumbus.org

DOMINICAN FRIARS

Fr. Stephen-Dominic Hayes, O.P. Prior, St. Patrick Priory stephen.dominic.hayes@opeast.org Fr. Paul Marich, O.P. Pastor, St. Patrick Church 614-240-5914 pastor@stpatrickcolumbus.org

PAROCHIAL VICARS

Fr. Albert Dempsey, O.P. 614-240-5919 Fr. Michael Donahue, O.P. 614-240-5925

IN RESIDENCE

Fr. Thomas Blau, O.P. frthomasblauop@gmail.com Fr. Paul J. Keller, O.P.

CONFESSIONS Monday-Friday, 12:15 PM until all are heard Saturday: 4:00 PM • Sunday: One half-hour before each Mass

SACRAMENT OF BAPTISM Congratulations on your decision to immerse your child (or yourself) in the saving waters of Baptism, for the washing away of original sin, entry into Christ's Body, the Church, and to share in the divine life of the Trinity through sanctifying grace! We ask that all first-time parents attend a baptism class. Please contact the parish office to register.

SACRAMENT OF MATRIMONY Congratulations on your engagement and your decision to make a lifelong commitment to each other in the vocation of Marriage! Please see our marriage guidelines on our website or contact the parish office to begin your marriage preparation.

FATIMA DEVOTIONS ON FIRST SATURDAYS Eucharistic Adoration with Rosary and prayers in honor of Our Lady of Fatima begin after the 7:00 AM Mass.

EUCHARISTIC ADORATION Exposition & Benediction every Friday 12:15 - 1:15 PM Third Friday 8:00 PM - 7:00 AM — Respect for all human life Fourth Friday 8:00 PM - 7:00 AM — Vocations

ANGELIC WARFARE CONFRATERNITY This is a supernatural fellowship of men and women bound to one another in love and dedicated to pursuing and promoting chastity together under the powerful patronage of St. Thomas Aquinas and the Bl. Virgin Mary. The Confraternity is an official apostolate of the Dominican Order. Enrollment is offered quarterly at Saint Patrick Church. For more information, visit www.angelicwarfareconfraternity.org

DIOCESAN SHRINE OF SAINT MARGARET OF CASTELLO, O.P.

Veneration of the relic of St. Margaret's incorrupt heart at Wednesday Masses. Kristen Phillips, Guild Secretary | 614-240-5915

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BULLETIN DEADLINE: Please submit bulletin items a minimum of one week in advance of publication to office@stpatrickcolumbus.org.

Separation and communion; Communion rail kneeler cushions being reupholstered

Dear friends,

Have you ever visited a place or had an experience that suddenly reminded you of a person you had lost? Perhaps someone who moved away, or who passed away from this life? The memory can come back in such a way that brings a twinge of sadness, perhaps regret, and perhaps a feeling of powerlessness over an unkind fate. The memory can bring back a longing to be with that person again, to overcome the separation, however impossible that might be.

Our readings today show us a power of separation and loss, but they also reveal an even greater power of communion.

In our first reading from Genesis, we hear about a series of profound separations.

Originally, Adam had a deep communion of trust and friendship with God in the Garden of Paradise. But as we hear in our reading from Genesis, after our first parents eat of the forbidden tree, they try to hide—separate themselves-from God. A little later we learn of a new division between Adam and Eve-rather than seeking forgiveness for their wrongful actions, they blame one another. And then we learn of their separation from the Garden of Paradise and the Tree of Life. There is even a new separation that enters between human persons and the rest of creation: not only is there enmity between the woman and the serpent (though there was already enmity between Satan and humanity), but we later learn that Adam will need to raise food from the earth by the sweat of his brow, while the earth will bear him thorns and thistles.

In our Psalm, we hear about the experience of deep separation, and the cry from the heart to God to return us, through his mercy, into communion and peace:

Out of the depths I cry to you, O LORD; LORD, hear my voice! Let your ears be attentive to my voice in supplication. If you, O LORD, mark iniquities, LORD, who can stand? But with you is forgiveness, that you may be revered.

In our Gospel, however, we hear about a powerful and beautiful force of communion.

The force of communion is Jesus. Jesus, in the passage just preceding our Gospel passage today, has called the twelve apostles to *be with him*. He also is going to send them forth to preach and drive out demons. Jesus also draws many other people to himself. At the beginning of our Gospel passage today, so many people have come to be with Jesus that it was impossible for him and his apostles to eat. Some of the crowd tells him that his mother and his brothers and

sisters are outside asking for him (some of his relatives think he is out of his mind), but he looks around at those seated in a circle around him; at those who have come to be with him, to listen to him, and to become friends of God. Jesus declares: "Here are my mother and my brothers. For whoever does the will of God is my brother and sister and mother."

There are some who cannot understand the power that Jesus has to draw so many people to himself. Some of the scribes think this is some deceit of Satan. But Jesus points out that it defies logic to believe that Satan has risen up against himself. Rather, by the power of God the Father, the Son, and the Holy Spirit, Satan (the strong man in the parable) is bound up, and those held captive are set free.

In our second reading, we hear about the beautiful but challenging path that leads each disciple into communion with Christ.

Those who do join themselves to Christ—who plant themselves beside him to listen to him and do the will of his Father—will indeed become his friends; indeed, his very family. Yet they will not be immune from troubles and afflictions, as we hear in our Psalm and second reading. They will have to wait and keep watch for him, as sentinels do. They will sometimes feel overwhelmed and will have to cry out from the depths in their prayer. Yet they know that Christ too was overwhelmed in his passion and death on the cross before he rose from death on the third day, and so, the friends of Christ do not surrender to discouragement:

Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal.

The forces of separation, in the end, will not prevail. When we plant ourselves in the presence of Christ as his friends, we should expect momentary afflictions. But we should never forget that they are only momentary from the standpoint of eternity.

Christ, the new Adam, overcomes the exile and separation unleashed by our first parents. In a beautiful and ancient homily on Holy Saturday, Christ—after his death on the cross and before his resurrection—descends to the realm of the dead to set our first parents free. He plunders Hell—the strong man's house. Notice the tremendous and beautiful power of Christ to bring the lost and separated back into communion:

Something strange is happening — there is a great silence on earth today, a great silence and stillness. The whole earth keeps silence because the King is asleep. The earth trembled and is still because God has fallen asleep in the flesh and he has raised up all who have slept ever since

the world began. God has died in the flesh and Hell trembles with fear.

He has gone to search for our first parents, as for a lost sheep. Greatly desiring to visit those who live in darkness and in the shadow of death, he has gone to free from sorrow the captives Adam and Eve, He who is both God and the Son of Eve. The Lord approached them bearing the Cross, the weapon that had won him the victory. At the sight of him, Adam the first man he had created, struck his breast in terror and cried out to everyone, 'My Lord be with you all.' Christ answered him: 'And with your spirit.' He took him by the hand and raised him up, saying: 'Awake, O sleeper, and rise from the dead, and Christ will give you light.

I am your God, who for your sake have become your son. Out of love for you and your descendants I now by my own authority command all who are held in bondage to come forth, all who are in darkness to be enlightened, all who are sleeping to arise. I order you, O sleeper, to awake. I did not create you to be held a prisoner in Hell. Rise from the dead, for I am the life of the dead. Rise up, work of my hands, you who were created in my image. Rise, let us leave this place, for you are in me and I in you; together we form one person and cannot be separated....

'Rise, let us leave this place. The enemy led you out of the earthly Paradise. I will not restore you to that Paradise but will enthrone you in heaven. I forbade you the tree that was only a symbol of life, but see, I who am life itself am now one with you. I appointed cherubim to guard you as slaves are guarded, but now I make them worship you as God. The throne formed by cherubim awaits you, its bearers swift and eager. The Bridal Chamber is adorned, the banquet is ready, the eternal dwelling places are prepared, the treasure houses of all good things lie open. The Kingdom of Heaven has been prepared for you from all eternity.'

This is also my last weekend with you at St. Patrick as your pastor, and I find goodbyes difficult, for they are one of those forces of separation, and they can feel overwhelming.

Our beautiful Catholic faith, however, remind us that the affliction of saying goodbye is momentary from the standpoint of eternity. For as you have come here to St. Patrick to plant yourselves near Christ, you now are his own brothers and sisters, and his power to draw us out of any dark place or out of any painful separation is absolute. Even death and all the forces of darkness cannot withstand his power to draw his friends back into communion with him. And if we are in communion with him, we are also in communion with each other.

Christ has such a tremendous and beautiful power to restore the lost into communion that no one who humbly but truly follows him to the end will be lost; all those who truly seek him will find him, and be restored to the communion with the Father who—like the father in the parable of the Prodigal Son—desires for his wayward children to come home, and prepares for them a great feast.

So, when I have to say goodbye to those I have come to know and love, and when the memory suddenly returns of someone lost through separation, I try to remember that power of Christ to draw us back into communion with him and with all the saints; the power to bring us home to paradise.

* * *

Please feel free to keep in touch with me when I move to my new assignment at St. Barnabas the Apostle Parish in Bellmore, New York! Here is my contact information:

Fr. Stephen Alcott, O.P.
St. Barnabas the Apostle Church
2320 Bedford Ave.
Bellmore, NY 11710
stephen.alcott@opeast.org

* * *

You may notice this weekend that our beautifully embroidered communion rail kneeler cushions are missing. Not to fear! After years of faithful kneeling upon them (as happened recently also with the kneeler cushions in our confessionals—a wonderful problem to have) the cushioning needs to be replaced, so they are being reupholstered by a company that is able to do this while preserving the beautiful kneeler covers. You should see them back soon, with better cushioning inside!

Peace,

Fr. Stephen, O.P.



SUMMER BULLETIN DEADLINES

JUNE

Deadline for 6/23 bulletin is June 14 Deadline for 6/30 bulletin is June 21

JULY

Deadline for July 7 is June 28 Deadline for July 14 is July 5 Deadline for July 21 is July 12 Deadline for July 28 is July 19

Submit at: office@stpatrickcolumbus.org

SAVE THE DATES!

June at St. Patrick's

WEEKEND OF JUNE 8/9

Farewell for Father Stephen Alcott, O.P.
Father Stephen will preach at all Masses, and a farewell reception will be held in Patrick Hall after all Masses.

SATURDAY, JUNE 29

Installation of Father Paul Dominic Marich, O.P. as Pastor of St. Patrick Church – 5:00 p.m.

The Installation Mass will be celebrated by the Most Reverend Earl K. Fernandes, Bishop of Columbus

FATHER'S DAY NOVENA OF MASSES



Enroll your fathers, grandfathers, and godfathers, living or deceased, in the Father's Day Novena of Masses at St. Patrick. Those enrolled will benefit from the grace of nine Masses beginning on Father's Day. Please return the enrollment envelope to the parish office or the collection basket.

Also available online at:

https://stpatrickcolumbus.weshareonline.org

DATES TO REMEMBER

Saturday, June 8

7:30 a.m. That Man is You (Aguinas)

Sunday, June 9

Fr. Stephen Alcott Farewell Reception

After all Masses (Patrick Hall)

Tuesday, June 11

10:30 a.m. Women's Club (Aguinas)

Wednesday, June 12

7:00 p.m. Catholic in Recovery (Library, dePorres)

Thursday, June 13

9:30 a.m. Martha-Mary Sewing (Kolbe)

Saturday, June 15

7:30 a.m. That Man is You (Aquinas)

MASS and CONFESSION SCHEDULE

Confessions: Saturdays at 4:00 p.m. Sundays at 6:30 a.m., 8:30 a.m., 10:00 a.m., 11:30 a.m.

SATURDAY, June 8 – The Immaculate Heart of Mary (M)

7:00 a.m. Dennis Schirtzinger

10:00 a.m. Baptism: Adaline Cheeseman1:30 p.m. Wedding: Shivley and Salmeron

5 p.m. Vigil +Lars Larson

SUNDAY, June 9 – 10th Sunday in Ordinary Time

7:00 a.m. +Jack Augustus

9:00 a.m. Parishioners and Benefactors
10:30 a.m. Caroline and Elizabeth M.
12:00 p.m. +Ralph Antolino, Ad Orientem
3:45 p.m. Lay Fraternities of St. Dominic

MONDAY, June 10

7:00 a.m. Dorothy and James Farrell

11:45 a.m. Dec. parents, benefactors, familiars,

Brothers, and Sisters of Order of Preachers

12:15 p.m. Confessions

TUESDAY, June 11 - St. Barnabas, Apostle (M)

7:00 a.m. Lynn Hoover

11:45 a.m. Liv./Dec. Mem. of The Women's Club

12:15 p.m. Confessions

WEDNESDAY, June 12

Veneration of St. Margaret's relic today at each Mass.

7:00 a.m. +Charles Cataline

11:45 a.m. + Wm. H. Farrington, Jr.

12:15 p.m. Confessions

THURSDAY, June 13 – St. Anthony of Padua (M)

7:00 a.m. Allison Paulose 11:45 a.m. +Mary Lou Kreber 12:15 p.m. *Confessions*

FRIDAY, June 14

7:00 a.m. +Gerald Cuneo 11:45 a.m. +Frank Kreber 12:15 p.m. *Confessions*

5:30 p.m. Wedding Rehearsal: Williams/Ritzenthaler

SATURDAY, June 15 – Blessed Virgin Mary (M)
7:00 a.m. Liv./Dec. Mem. of Adamo Family
1:30 p.m. Wedding: Williams/Ritzenthaler

5 p.m. Vigil Liv./Dec. Mem. of Chellis-Keough Family

SUNDAY, June 16 - 11th Sunday in Ordinary Time

Father's Day

7:00 a.m. +Paul Higgins

9:00 a.m. +Jim and Jean Hacker

10:30 a.m. Parishioners and Benefactors

12:00 p.m. Those Enrolled in Father's Day Novena

BANNS OF MATRIMONY

Macy Williams and Albert Ritzenthaler, June 15 MaryKatheryn Taylor and Bradley Retherford, June 21 Ana Schroeder and Fredric Buckingham, July 27

ATTENTION, FIRST-TIME PARENTS

If you are anticipating the Baptism of your first child, St. Patrick's requires that you attend a Baptism Class. All first-time parents anticipating the birth of a child in the next months are asked to call the parish office now to schedule a baptismal class.

Next Class: June 19, 2024, at 7:00 p.m.

AHG - NOW ENROLLING



St. Patrick American Heritage Girls OH 0031 invites girls ages 5-17 to join our troop!

Registration for the upcoming 2024-2025
Program Year (August-May) is open for
the month of June only.

Email Leslie Wolf, Troop Coordinator, with any questions or for more information on how to register: ahg.oh0031@gmail.com

HOSPITALITY MINISTRY

To make St. Patrick's an even more welcoming parish, we have implemented our new Hospitality ministry. Thank you to the 15 parishioners who comprise our initial Hospitality team. Hospitality volunteers will initially be at the Church Gallery before and after the weekend Masses and will wear identifying "Hospitality" badges.

Hospitality volunteers will welcome our parishioners and guests; answer questions regarding the parish, its facilities, Mass at St. Patrick's, parish/CCD registration, etc.; and will enhance parish security by identifying and reporting any suspicious individuals or behavior.

An additional 10-15 Hospitality volunteers are still needed to ensure all shifts are covered. Scheduling is flexible. If interested in joining the Hospitality Ministry team or serving as a Hall Monitor for next year's CCD program, contact Mike Melliere, Sr. at 614-214-7179.

CONFRATERNITY OF THE MOST HOLY ROSARY

The St. Patrick Church Charter of the Confraternity of the Most Holy Rosary has begun to meet regularly. Our mission is to deepen our faith and devotion to the Blessed Virgin Mary through the prayerful recitation of the Rosary.

We aim to foster a vibrant community of prayer, reflection, and spiritual growth, while promoting the Rosary's transformative power in our lives and our communities. We commit to supporting one another in our spiritual journey, spreading devotion to the Rosary, and embodying Mary's virtues in our actions and outreach. We are inviting everyone to join us on this spiritual journey. We meet every third Thursday at 7:00 p.m. in Kolbe Room on the second floor. Our next meeting will be June 20.

For more information, please contact Beth Atkinson at bethaatkinson@msn.com or call 740-404-1913 (cell).

Post-abortion Support Group

There are no words to describe the loss and sorrow for the mothers of aborted babies. Group meetings are a most important place to find understanding and comfort. As we begin to draw strength from understanding, we can then begin to share with one another. This provides hope and encouragement needed for mothers of aborted children to begin to accept the greatest gift of all... God's Mercy. *An Experience of Hope* is a confidential, safe place, providing support, prayer, hope, and reconciliation in the context of spiritual renewal.

Date: June 19 (continuing 3rd Weds. of the month)

Time: 12:30-2:15 p.m.

Location: St. Patrick Parish Library

Bring: Sack lunch, bottle of water, notebook, and pen Questions? Judy Schlueter, RN, MAPC at (614) 537-6452



CATHOLIC IN RECOVERY Wednesdays from 7:30 to 8:30 p.m.



St. Patrick's Library
Wednesdays from 7:30 to 8:30 p.m.

Catholic in Recovery invites you to join us for our weekly meeting at St. Patrick Church. We meet every Wednesday evening from 7:30-8:30 p.m. and welcome all Catholics who are interested in recovery from addiction and deepening their relationship with Jesus Christ and the Catholic Church. Our program integrates the 12 steps of recovery with the sacraments of our Catholic Church. If you struggle with alcohol, drugs, food, gambling, pornography, or sex, please join us for a safe place to work through your recovery. We also want to welcome those who have friends and family struggling with addiction issues.

If you have questions, please contact:
Jon Weaver at 614-588-4022
circolumbus@gmail.com

www.catholicinrecovery.com

If you cannot meet on Wednesdays, please join us at St. Peter Church, 6899 Smoky Row Rd., Cols., OH 43235 on Monday evenings from 8:00-9:00 p.m.



Canned Food Drive

June 2 - June 30th

Please consider giving the Knights of Columbus canned food drive. All proceeds will benefit the Diocese of Columbus St. Joseph Mission Food Pantry in MacArthur, OH.

> Please only provide <u>CANNED</u> goods! Thank you.



NOW HIRING: PRIORY COOK

The Dominican priory community is in need of a cook. This is a part-time position on Monday-Friday in the afternoons. Primary duties include grocery shopping for the priory, preparing meals for the friars, and starting dishes at the beginning of dinner.

Interested and qualified candidates should send a resume to Fr. Hayes at:

stephen.dominic.hayes@opeast.org.



ST. GABRIEL RADIO – SUMMER OPEN HOUSE

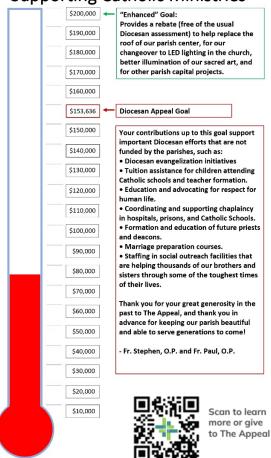
SUMMER OPEN HOUSE at St. Gabriel Radio, AM820! **Wednesday, June 12 from 2:00 to 5:00pm**!

Fun for the whole family! Radio Station Tours, Ice Cream, Face Painting and a glimpse of our new chapel (currently in progress)! You will also meet the team behind the voices you hear on St. Gabriel Radio! All are welcome: 4673 Winterset Dr, Columbus, OH 43220



THE APPEAL 2024

The Appeal 2024 Supporting Catholic Ministries



We are off to a good start with totaling 89 pledges and \$76,972.01 thus far toward our parish goal of \$153,636.

Thank you to all those families who have made a gift or pledge. If you have not yet made your gift to this year's Appeal, please consider doing so in the days ahead.

Sunday Collection 5/26/24 Weekly Offertory: Other Income (parish activities, programs): Capital Repair Fund (Pipe Organ) Total Income:	Actual \$23,933.84 \$ 1,502.50 \$ 325.00 \$25,761.34	Budget \$22,943.00 \$ 1,474.00 \$ 125.00 \$24,542.00	Over/Under \$ 990.84 \$ 28.50 \$ 200.00 \$ 1,219.34
Year to Date Offertory:	YTD Actual \$1,272,188.00	YTD Budget \$1,235,796.00	<u>YTD Over/Under</u> \$36,392.00
Little Margaret's Charity Donations to Choir Catholic Communications Total Offerings from 2 nd Collections:	\$177.67 \$100.00 \$ 10.00 \$287.67		

Sunday Collection 6/2/24	<u>Actual</u>	<u>Budget</u>	Over/Under
Weekly Offertory:	\$22,524.46	\$26,296.00	\$(3,771.54)
Other Income (parish activities, programs):	\$ 1,069.50	\$ 1,474.00	\$ (404.50)
Capital Repair Fund (Pipe Organ)	\$ 36.00	\$ 125.00	\$ (89.00)
Total Income:	\$23,629.96	\$27,895.00	\$(4,265.04)
Year to Date Offertory:	YTD Actual	YTD Budget	YTD Over/Under
	\$1,294,712.46	\$1,262,092.00	\$32,620.46

Your offertory donation supports the liturgy...music, candles, vestments...all for the greater glory of God!

2nd Collections (Diocesan, Dominican, Other)

Little Margaret's Charity	\$ 211.00	https://stpatrickcolumbus.weshareonline.org
Catholic Home Missions	\$1,152.00	##ACCIGIT
Donation to Support VBS	\$ 110.00	###

Total Offerings from 2nd Collections: \$1,473.00





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